

COMMITMENT

SCHEDULE A

| <u>COMMITMENT No.</u> | <u>EFFECTIVE DATE:</u> | <u>Policy or Policies to be issued:</u> | |
|--------------------------------|--------------------------------------|--|---|
| | | <u>ALTA Owner's Policy</u> <u>(6-17-06)</u> | <u>ALTA Loan Policy</u> <u>(6-17-06)</u> |
| 08-08-62-KLINE TRACT: C: 34 | AUGUST 13, 2008 at 8 o'clock A.M. | \$T.B.D. | |

Proposed Insured -- LOAN:

Proposed Insured -- OWNER'S:

T.B.D.

The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

KIMBALL INTERNATIONAL, INC.

The land referred to in this Commitment is described as follows:

TRACT I:

The Northwest Quarter of the Northwest Quarter of Section Twenty (20), Township Four (4) South, Range Three (3) West. Containing Forty (40) acres.

TRACT II:

Also, an easement of access and regress over the grantor's land to a county road on Section line twenty (20).

--- End of Schedule A ---

