

COMMITMENT

SCHEDULE A

<u>COMMITMENT No.</u>	<u>EFFECTIVE DATE:</u>	<u>Policy or Policies to be issued:</u>	
		<u>ALTA Owner's Policy</u> <u>(6-17-06)</u>	<u>ALTA Loan Policy</u> <u>(6-17-06)</u>
08-08-62-SHAFER TRACT: B:52-55	AUGUST 13, 2008 at 8 o'clock A.M.	\$T.B.D.	

Proposed Insured -- LOAN:

Proposed Insured -- OWNER'S:

T.B.D.

The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

KIMBALL INTERNATIONAL, INC.

The land referred to in this Commitment is described as follows:

The Southwest Quarter of the Northwest Quarter of Section Eighteen(18), Township 3 South, Range 2 West, containing 40 acres, more or less.

ALSO, The Southwest Quarter of Section Eighteen (18), Township 3 South, Range 2 West, containing 160 acres.

--- End of Schedule A ---

