

COMMITMENT

SCHEDULE A

<u>COMMITMENT No.</u>	<u>EFFECTIVE DATE:</u>	<u>Policy or Policies to be issued:</u>	
		<u>ALTA Owner's Policy</u> <u>(6-17-06)</u>	<u>ALTA Loan Policy</u> <u>(6-17-06)</u>
08-08-61-NEWKIRK TRACT B: 33	AUGUST 22, 2008 at 8 o'clock A.M.	\$T.B.D.	

Proposed Insured -- LOAN:

Proposed Insured -- OWNER'S:

T.B.D.

The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

KIMBALL INTERNATIONAL, INC.

The land referred to in this Commitment is described as follows:

The East Half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section Thirty Three (33) Township One (1) South, Range One (1) West, containing One Hundred Twenty (120) acres, more or less.

Also, the Northwest Quarter of the Southeast Quarter of Section Thirty-three (33) Township One (1) South, Range One (1) West, containing Forty (40) acres, more or less.

Also, all that part of the Northwest Quarter of the Northeast Quarter of Section Four (4) Township Two (2) South, Range One (1) West, lying north of the New Albany and Jasper Road and west of the private lane known as the Eastridge Lane; said conveyance to include said lane, containing thirteen (13) acres, more or less.

CONTAINING IN ALL one hundred seventy three (173) acres, more or less.

--- End of Schedule A ---

