

COMMITMENT

SCHEDULE A

<u>COMMITMENT No.</u>	<u>EFFECTIVE DATE:</u>	Policy or Policies to be issued:	
		<u>ALTA Owner's Policy</u> <u>(6-17-06)</u>	<u>ALTA Loan Policy</u> <u>(6-17-06)</u>
08-08-63-GUGEL TRACT: B: 17-18	AUGUST 25, 2008 at 8 o'clock A.M.	\$T.B.D.	

Proposed Insured -- LOAN:

Proposed Insured -- OWNER'S:

T.B.D.

The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

KIMBALL INTERNATIONAL, INC.

The land referred to in this Commitment is described as follows:

The Northwest Quarter of the Northwest Quarter of Section 36, Township 1 North, Range 3 West, EXCEPTING the right-of-way of the Southern Railway Company of Indiana; containing after said exception 35 acres, more or less.

Also, all that part of the Southwest Quarter of the Southwest Quarter of Section 25, Township 1 North, Range 3 West, which lies south of the Southern Railway Company of Indiana right-of-way; containing 15 acres, more or less.

Also, all of the East Half of the Southwest Quarter of Section 25, Township 1 North, Range 3 West which lies South of the Southern Railway Company right-of-way; containing 25 acres, more or less.

Containing in all 75 acres, more or less.

--- End of Schedule A ---

