

COMMITMENT

SCHEDULE A

<u>COMMITMENT No.</u>	<u>EFFECTIVE DATE:</u>	Policy or Policies to be issued:	
		<u>ALTA Owner's Policy</u> <u>(6-17-06)</u>	<u>ALTA Loan Policy</u> <u>(6-17-06)</u>
08-08-58-CURRAN TRACT: A: 10	AUGUST 22, 2008 at 8 o'clock A.M.	\$T.B.D.	

Proposed Insured -- LOAN:

Proposed Insured -- OWNER'S:

T.B.D.

The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

KIMBALL INTERNATIONAL, INC.

The land referred to in this Commitment is described as follows:

The Southeast Quarter of the Northwest Quarter of Section Six (6), Township Two (2) North, Range Two (2) West, containing 48.62 acres, more or less.

Also, the Northeast Quarter of the Southwest Quarter of Section Six (6), Township Two (2) North, Range Two (2) West, containing 44 acres, more or less, EXCEPT four (4) acres of equal width off the west side of the above quarter quarter, leaving after said exception, 40 acres, more or less.

Containing in all 88.62 acres, more or less.

--- End of Schedule A ---

