

COMMITMENT

SCHEDULE A

<u>COMMITMENT No.</u>	<u>EFFECTIVE DATE:</u>	<u>Policy or Policies to be issued:</u>	
		<u>ALTA Owner's Policy</u> <u>(6-17-06)</u>	<u>ALTA Loan Policy</u> <u>(6-17-06)</u>
08-08-58- LAMB TRACT: A: 08-09	AUGUST 22, 2008 at 8 o'clock A.M.	\$T.B.D.	

**Proposed Insured -- LOAN:**

**Proposed Insured -- OWNER'S:**

T.B.D.

**The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:**

KIMBALL INTERNATIONAL, INC.

**The land referred to in this Commitment is described as follows:**

The North half of the north west quarter of section five in township two north and range two west in Orange County, Indiana containing eighty acres more or less. Also the north east quarter of the north east quarter of section six in same township and range containing forty acres more or less.

--- End of Schedule A ---

