

COMMITMENT

SCHEDULE A

<u>COMMITMENT No.</u>	<u>EFFECTIVE DATE:</u>	<u>Policy or Policies to be issued:</u>	
		<u>ALTA Owner's Policy</u> <u>(6-17-06)</u>	<u>ALTA Loan Policy</u> <u>(6-17-06)</u>
08-08-58-HENKE TRACT: A: 01	AUGUST 22, 2008 at 8 o'clock A.M.	\$T.B.D.	

Proposed Insured -- LOAN:

Proposed Insured -- OWNER'S:

T.B.D.

The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

KIMBALL INTERNATIONAL, INC.

The land referred to in this Commitment is described as follows:

The South half of the Northeast Quarter of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section Two (2), and the East Half of the Northeast Quarter of Section Eleven (11), all in Township Two (2) North, Range Two (2) West, containing in all One Hundred Forty (140) acres, more or less.

--- End of Schedule A ---

